

**RITUAL LANGUAGE FOUND IN THE *PEO* CEREMONY IN
JAWAWAWO VILLAGE KEO TENGAH SUB-DISTRICT
NAGEKEO REGENCY**

UNDERGRADUATE THESIS

BY

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**ENGLISH LITERATURE STUDY PROGRAM
FACULTY OF LANGUAGE AND LITERATURE
FLORES UNIVERSITY
ENDE
2021**

**TRADITIONAL LANGUAGE FOUND IN THE PEO
CEREMONY IN JAWAWO VILLAGE KEO TENGAH
SUB-DISTRICT NAGEKEO REGENCY**

UNDERGRADUATE THESIS

**Presented to Flores University in Partial Fulfillment of the Requirements for
the Degree of *Sarjana Sastra***

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ABSTRACT

Ngguwa, A. Angela. 2021. The traditional language used in the peo ceremony in Jawawawo village, Central Keo District, Nagekeo Regency. Thesis. English Literature Study Program. Faculty of Languages and Letters. Flores University. Advisor I: Dr. Drs. Canisius Hair, M. Hum. Advisor II: Yuliana M. D'K. Kara, S.Pd., M.Pd.

This study aims to describe the ritual language used in the *peo* ceremony which is a ritual Jawawawo greeting as a symbol of unity for the Jawawawo people. This research is a study of cultural linguistics based on linguistic anthropology and cultural linguistics approaches. In this study the authors used a qualitative description method. The data in this study were obtained from oral and written data in the form of traditional speech in the *Peo* ceremony. Data collection was done by reading and interviewing methods with note-taking and listening to recordings. The collected data was then analyzed using a qualitative description method.

The results showed that the language function used in the Peo ceremony has three functions, namely the function of expression or emotional expression, poetic function and conative function. The five meanings contained in the traditional language used are the meaning of unity, the meaning of hope for health, the meaning of hope for success, and the meaning of religious. Furthermore, this research is expected to be a reference for conversational analysis studies in future research.

Key words: *Ritual Language, Peo Ceremony, Jawawawo People*

ABSTRAK

Ngguwa,A. Angela. 2021. Bahasa tradisional yang di gunakan dalam upacara peo di kampung Jawawawo, Kecamatan Keo Tengah, Kabupaten Nagekeo. Skripsi. Program Studi Sastra Inggris. Fakultas Bahasa dan Sastra. Universitas Flores. Pembimbing I: Dr. Drs. Kanisius Rambut, M. Hum. Pembimbing II: Yuliana M. D’K. Kara, S.Pd.,M.Pd.

Penelitian ini bertujuan untuk mendeskripsikan bahasa ritual yang digunakan dalam upacara *peo* yang merupakan upacara tradisional masyarakat Jawawawo sebagai suatu simbol persatuan bagi masyarakat Jawawawo. Penelitian ini merupakan kajian linguistik kebudayaan yang berlandaskan pada pendekatan *linguistic anthropology* dan linguistik kebudayaan. Dalam penelitian ini penulis menggunakan metode deskripsi kualitatif. Data dalam penelitian ini diperoleh dari data lisan dan tulisan berupa tuturan adat dalam upacara *Peo*. Pengumpulan data dilakukan dengan metode membaca dan wawancara dengan teknik mencatat dan mendengarkan rekaman. Data yang terkumpul kemudian dianalisis menggunakan metode deskripsi kualitatif.

Hasil penelitian menunjukkan bahwa fungsi bahasa yang digunakan dalam upacara *Peo* memiliki tiga fungsi yaitu fungsi ekspresi atau emosional ekspresi, fungsi puitis dan fungsi konatif . Adapun lima makna yang terkandung dalam bahasa tradisional yang digunakan yakni makna persatuan, makna harapan untuk kesehatan, makna harapan untuk kesuksesan, dan makna religius. Selanjutnya, penelitian ini diharapkan dapat menjadi referensi untuk studi analisis percakapan di penelitian berikutnya.

Katakunci: *ungkapan tradisional, upacara peo, masyarakat Jawawawo*

**STATEMENT OF ORIGINALITY
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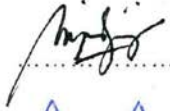


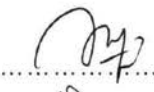

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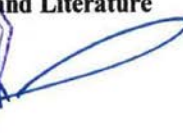
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MOTTO

Only God Can Complete You

(Angela)

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Ende, August 2021

The writer

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