

**RITUAL LANGUAGE IN THE *JOKA JU* TRADITIONAL
CEREMONY IN NAKAMBARA COMMUNITY, WOLOWARU
SUB-DISTRICT, ENDE REGENCY**

UNDERGRADUATE THESIS

BY

**ELISABETH MARIANY DUA GRENGAN
NIM: 2019510075**



**ENGLISH LITERATURE STUDY PROGRAM
FACULTY OF LAW AND SOCIAL HUMANITIES
FLORES UNIVERSITY
ENDE
2025**

**RITUAL LANGUAGE IN THE *JOKA JU* TRADITIONAL
CEREMONY IN NAKAMBARA COMMUNITY, WOLOWARU
SUB-DISTRICT, ENDE REGENCY**

UNDERGRADUATE THESIS

**Presented to Flores University in Partial Fulfilment of the Requirements
for the Degree of Sarjana Sastra**

BY

**ELISABETH MARIANY DUA GRENGAN
NIM: 2019510075**

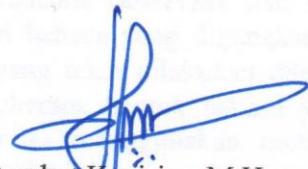
**ENGLISH LITERATURE STUDY PROGRAM
FACULTY OF LAW AND SOCIAL HUMANITIES
FLORES UNIVERSITY
ENDE
2025**

APPROVAL PAGE

This is to certify that Undergraduate Thesis of Elisabeth Mariany Dua Grengan has been approved by the Thesis Advisors for further approval by the Board of Examiners

Dated in Samarinda - Ende, February 2025

Advisor I



Dr. Drs. Rambut Kanisius, M.Hum.
NIDN: 0812075601

Advisor II



Yuliana M. D'Karmel Kara, S.Pd.,M.Pd.
NIDN: 0816077601

ABSTRAK

Grengan, Elisabeth Mariany Dua. 2025. Bahasa Ritual yang ditemukan dalam Upacara Adat *Joka Ju* Masyarakat di Desa Nakambara: Sebuah Kajian Linguistik Kebudayaan. Skripsi, Program Studi Sastra Inggris. Fakultas Hukum dan Sosial Humaniora. Universitas Flores. Pembimbing 1: Dr. Drs. Rambut Kanisius, M.Hum. Pembimbing 2: Yuliana M. D'Karmel Kara, S.Pd.,M.Pd.

Penelitian ini berjudul: Bahasa Ritual dalam Upacara adat *Joka Ju* masyarakat Nakambara, di Desa Nakambara, Kecamatan Wolowaru, Kabupaten Ende. Penelitian ini mengangkat masalah: bentuk dan fungsi bahasa ritual dalam upacara adat *Joka Ju*. Selanjutnya, penelitian ini dirancang untuk menganalisis: bentuk, dan fungsi bahasa ritual dalam upacara adat tersebut di atas. Ritual adat *Joka Ju* ini dilaksanakan oleh masyarakat Desa Nakambara, Kecamatan Wolowaru, Kabupaten Ende. Penelitian ini dilaksanakan dengan menerapkan metode kualitatif dengan melakukan wawancara, observasi, dan studi dokumen untuk memahami bentuk dan fungsi dari bahasa yang digunakan dalam upacara adat *Joka Ju*. Berdasarkan penelitian yang telah dilakukan ditemukan bahwa dalam upacara adat *Joka Ju* terdapat beberapa bentuk bahasa yaitu paralelisme dan metafore. Ritual traditional *Joka Ju* menggunakan metafore sebagai wujud keindahan. Hasil penelitian juga menunjukkan fungsi bahasa yang terdapat dalam upacara adat *Joka Ju*. Fungsi yang ditemukan adalah fungsi referensial, fungsi emosi, fungsi konatif, fungsi puisi, dan fungsi metalinguistik. Variasi Bahasa ini digunakan untuk menerangi langkah-langkah upacara adat *Joka Ju*. Selain itu, bahasa ritual digunakan untuk mengungkapkan gagasan dan menyampaikan pesan. Hal ini menunjukkan betapa pentingnya bahasa dan menunjang perkembangan upacara adat *Joka Ju* sebagai salah satu unsur kebudayaan.

Kata kunci: Upacara *Joka Ju*, Linguistik Kebudayaan.

ABSTRACT

Grengan, Elisabeth Mariany Dua. 2025. Ritual Language in the *Joka Ju* Traditional Ceremony of Community in Nakambara Village: A Study of Cultural Linguistics. Undergraduate Thesis, English Literature Study Program. Faculty of Law and Social Humanities. Flores University. Advisor 1: Dr. Drs. Rambut Kanisius, M.Hum. Advisor 2: Yuliana M. D'Karmel Kara, S.Pd.,M.Pd.

This research is intended to explore the ritual language found in the *Joka Ju* traditional ceremony belonged to the Nakambara communities in the Nakambara village, Wolowaru sub-district, Ende Regency. It raises several issues that investigated to get the truth, such as forms and functions of the ritual language found in the *Joka Ju* traditional ceremony. Its aims at determining the form and function of language in the *Joka Ju* traditional ceremony, as well as the form of traditional speech used in the *Joka Ju* traditional ritual. The *Joka Ju* traditional ritual is carried out by the people of Nakambara Village, Wolowaru District, Ende Regency. This research was carried out by applying qualitative methods by conducting interviews, observations, and document studies, to understand the form and function of the language used in the *Joka Ju* traditional ceremony. Based on the research that has been carried out, it was found that in the *Joka Ju* ceremony there are several forms of language, namely parallelism and metaphor. The traditional *Joka Ju* ritual uses metaphor as a form of beauty. The research result also shows the function of language in the *Joka Ju* traditional ceremony. The function found are referential function, emotive function, conative function, poetic function and metalinguistic function. This language variation is used to illuminate the steps of the *Joka Ju* traditional ceremony. In addition, ritual language is used to express ideas and convey message. This shows how important language is in supporting the development of the *Joka Ju* traditional ceremony as an element of culture.

Keywords: *Joka Ju* Ceremony, Cultural Linguistics.

STATEMENT OF ORIGINALITY
OF UNDERGRADUATE THESIS

The undersigned,

Name : Elisabeth Mariany Dua Grengan
NIM : 2019510075
Study Program : English Literature
Faculty : Faculty of Law and Social Humanities

Declares that the present Undergraduate Thesis describes original research undertaken for the English Literature study program, faculty of law and social humanities, flores university. Any theories, findings, and research techniques not my own have been acknowledged in the text. Theoretical contributions and findings in the thesis are my own original work and have not been submitted for any degree in this or any other university. If later it can be revealed that this Undergraduate Thesis contains partly or wholly plagiarized pieces of other's intellectual work of any kind, I will readily accept the sanction established by the university on the matter.

Signature :



Full Name : Elisabeth Mariany Dua Grengan
Dates :

THESIS LEGITIMATION

This is to certify that the Undergraduate Thesis of Elisabeth Mariany Dua Grengan has been approved by the Board of Examiners as the requirement for the Degree of *Sarjana Sastra*.

Ende, February 2025

The Board of Examiners

Gratiana Sama, S.Pd.,M.Hum.
(The Chair/Examiner)

Maksimilianus Doi, S.S.,M.Pd.
(Secretary/Examiner)

Marianus Roni, Ph.D.
(Examiner)

Yuliana M. D'Karmel Kara, S.Pd. M.Pd.
(Advisor II/ Examiner)

Dr. Drs. Rambut Kanisius, M.Hum.
(Advisor I/ Examiner)

Alier

04/02/2025

Bokan

04/02/2025

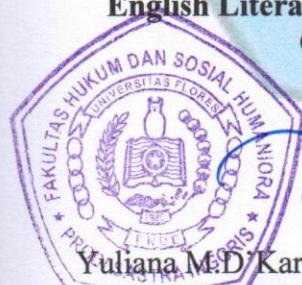
Dug

04/02/2025

JPN

04/02/2025

Acknowledged by
English Literature Study Program
Chair,



Yuliana M.D'Karmel Kara, S.Pd., M.Pd.
NIDN. 0816077601

Approved by
Faculty of Law and Social Humanities
Dean,



Christina Bagenda, S.H., M.H.
NIDN. 0823036701

MOTTO

Strive for something that's worth the struggle
(Perjuangkanlah sesuatu yang layak diperjuangkan)

(Riany)

ACKNOWLEDGEMENTS

First of all, I would like to express my gratitude to God Almighty for his blessing and mercy so that the author can complete the undergraduate thesis titled Ritual Language in the *Joka Ju* Traditional Ceremony in Nakambara Community, Wolowaru Sub-District, Ende Regency.

On this occasion, I would like to express his many thanks to Dr. Drs. Rambut Kanisius, M.Hum., as the first supervisor and to Yuliana M. D'Karmel Kara, S.Pd.,M.Pd., as the second supervisor who provided support, motivation, corrected, and well as providing any advices in order to finish my undergraduate thesis.

On the other hand, I also would like to give my highest appreciation to my beloved lecturers in the English Literature Study Program, Flores University, individually mentioned, such as Dr. Simon Sira Padji, M.A., Fransiskus M. Separ,S.S.,M.Pd. (the late), Dr. Marianus Roni, Ph.D., Marianus Woda Liru, S.S.,M.A., Maksimilianus Doi, S.S.,M.Pd., Gratiana Sama, S.Pd.,M.Hum., Febe Fenny Irawati Wanggai, S.S.,M.Hum., Dr. Fety Surfaifel, S.S.,M.A., thank you for everything that has been given to the author during his education in this beloved study program and also the staffts of the English Literature Study Program administration, thank you for your service and kindness.

I would like to extend my sincerest gratitude to my mother, Yulfina Darmawanti and my father, Marselinus Valerianus, for their always supporting, motivation and financial assistance throughout my journey. I also wish to express

my appreciation to my siblings, Rio Bara, Tisan, Iwan and Baldev for their love and support. Thank you very much and I will always love you all.

And lastly, to my best friends who have always been with me through thick and thin, Finta Polu, Ulin Taba, Fania Go'o and sister Mirnawati. Thank you for your support and for being with me until now.

I am aware that this undergraduate thesis is not perfect, but I hope this research can serve as a reference for future studies. Therefore, I appreciate all criticisms and suggestions to produce quality writing.

Ende, February 2025

Elisabeth M.D. Grengan

TABLE OF CONTENTS

TITLE	i
APPROVAL PAGE	ii
MOTTO	vii
ABSTRAK	iii
ABSTRACT	iv
STATEMENT OF ORIGINALITY	v
THESIS LEGITIMATION	vii
ACKNOWLEDGEMENTS.....	vii
TABLE OF CONTENTS.....	x
CHAPTER I INTRODUCTION	
1.1 Background of the Study	1
1.2 Problem of the Study	4
1.3 Purpose of the Study	4
1.4 Significance of the Study	4
1.5 Scope and Limitation of the Study.....	5
1.6 Definition of Key Terms	6
1.7 Organization of the Study	6
CHAPTER II REVIEW OF RELATED LITERATURE	
2.1 Theoretical Review	8
2.1.1 Cultural Linguistics	8
2.2 Previous Studies.....	20
CHAPTER III RESEARCH METHOD	
3.1 Research Design.....	24
3.2 Source of Data.....	25
3.3 Data Collection	25
3.4 Data Analysis	26
CHAPTER IV ANALYSIS	
4.1 Form of Ritual Language in the <i>Joka Ju</i> Traditional Ceremony	27
4.1.1 Parallelism	28
4.1.2 Metaphor.....	42
4.2 Functions of Language.....	44
CHAPTER V CONCLUSION AND SUGGESTION	
5.1 Conclusions.....	61
5.2 Suggestion.....	66
REFERENCES	
APPENDICES	
CURRICULUM VITAE	